

# **TOP 10 QUESTIONS about Increasing Priestly Vocations (that the Archdiocesan Leaders won't answer in writing or for any of us!!)**

- 1) Given that unceasing prayer is your stated #1 goal, why won't Archbishop Rozanski himself, or Vicar Fr. Chris Martin himself, lead us in even ONE public Rosary (or any prayer) for increased priestly vocations as a part of All Things New?
- 2) Given that a "unifying vision" for the future is your stated #2 goal, why won't you provide us that (or any?) "vision" in writing, that end goal in regard to dealing with the "priestly vocations crisis," as part of All Things New?
- 3) Why won't you publish the exact list, by name and age, of currently working priests in the Archdiocese?
- 4) Tell us specifically, and in writing, exactly what initiatives you are doing to "increase" vocations?
- 5) IF 4 parishes have specifically been granted the permission to get an "Order" or Missionary priest to preserve their status as a "stand-alone" parish, will you offer that to any parish? What is your process or contacts to pursue an Order or Missionary priest?
- 6) Beyond Order or Missionary priests, there are Dioceses in the U.S. (one in particular in the Midwest) that has a "surplus" of priests, and has offered them to other Dioceses. Will you state in writing now that you would accept such priests, if offered?
- 7) There are places in the world where there is a true vocations "crisis," and their "crisis" is that they cannot house, feed and educate all of the vocations coming their way. Will you agree now in writing that you would partner with such locations (many in Africa, but on other continents as well), to bring priests to the Archdiocese of St. Louis? Some are English-speaking as a primary language, but we are told that if they are "orthodox" priests and come from "orthodox" seminaries, you will not consider them (ie. You only want them if they will push the German Synodal Way).
- 8) Explain to us in writing, how your own list of working priests differs by more than 50 (you have undercounted by more than 50), and yet you still want to strip 90 additional "canonical pastors" of their pastorship by Pentecost 2023, leaving a "surplus" of more than 100+ priests without a canonical pastorship, while also depriving dozens upon dozens of parishes without a resident priest at all. How does that make any sense in the pastoral care of your flock?
- 9) Catholic Leadership Institute (CLI) is famous for its "statistics" and "statistical analysis," then don't just publish the statistics you want (ie. Comparing funerals to baptisms and telling us that "means" something), but use them to collect and publish a whole range of statistics. Commit now in writing that you will publish the total number of: 1) Masses, 2) Hours of Adoration, and 3) Hours of Reconciliation currently offered in the Archdiocese of St. Louis in 2022, and then continue to publish those very same statistics, after the implementation of All Things New, each and every year (ie. To show that they will decline dramatically immediately AFTER Pentecost 2023, even though the number of priests will not decline dramatically for years to come.)
- 10) The Archdiocese clearly has the ability to track registered parishioners, so commit now, in writing and under Archbishop Rozanski's signature (and/or Fr. Chris Martin's signature), to track EACH AND EVERY lost parishioner from the mergers/closures. For example, if 3 parishes merge with 200 registrants, 300 registrants, and 500 registrants, commit to tracking all 1,000 registrations in total, until they register at a new parish (and publish the number of "lost" registrants who do not register at any new parish after All Things New.)